

MID-ATLANTIC ASSOCIATION OF PROFESSIONAL SOIL SCIENTISTS

MEMBERSHIP APPLICATION FORM - PART I

Name _____ Home Phone _____

Street Address _____

City, State, Zip _____

Email Address _____

Employer _____ Work Phone _____

Professional Title _____

Highest Degree Completed _____ Major _____

Institution _____ Year _____

Areas which best describe professional activities and interests (select 3 and number in order of decreasing priority).

____ S01 Soil Physics

____ S07 Forest, Range and Wildland Soils

____ S02 Soil Chemistry

____ S08 Nutrient Management & Soil & Plant Analysis

____ S03 Soil Biology & Biochemistry

____ S09 Soil Mineralogy

____ S04 Soil Fertility & Plant Nutrition

____ S10 Wetland Soils

____ S05 Pedology

____ S11 Soils & Environmental Quality

____ S06 Soil & Water Management & Conservation

Class of Membership (Please check one)

____ **Member** - Eligibility for membership consists of a B.S. degree in (1) soil science, or (2) other science degree program with sufficient credits in soil science and related subjects to qualify for the position of Soil Scientist as defined and specified in the Federal Civil Service Announcement. Member applicants must list courses completed in soil science and related subjects, as well as provide the names of two individuals (preferably MAPSS members) familiar with the applicant's experience and qualifications. A brief summary of the applicant's work experience must also be attached on a separate page. Annual dues are \$30.00.

____ **Affiliate Member** - Shall be one who does not qualify under the above category, but who desires to participate in the advancement of the profession. A brief summary of the applicant's work experience must also be attached on a separate page. Annual dues are \$20.00.

____ **Student Member** - Sponsored students interested in the aims and goals of the Association may be considered qualified to become student members upon the approval of the membership committee. Annual dues are \$10.00.

Applicant will be given equal consideration without regard to race, sex, color, religion, national origin, age, marital status, or physical and mental handicaps.

MEMBERSHIP APPLICATION FORM - PART II

